

Subject: Washing the Feet of Others

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Hymns: 316, 423, 304

The Bible

(King James Version)

John 13:1, 4-7, 12-17, 34, 35

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 . . . I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

Luke 12:24, 26 he, 27

24 And there was also a strife among them, which of them should be accounted the greatest.

26 . . . he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Matthew 18: 1-6, 7 (to 1st !)

1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

7 Woe unto the world because of offences!...

Matthew 20:26, 27 whosoever

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

27 . . . whosoever will be chief among you, let him be your servant:

Matthew 23:12

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Proverbs 16: 5, 7, 18, 19

5 Every one that is proud in heart is an abomination to the Lord:

18 Pride goeth before destruction, and an haughty spirit before a fall.

19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

Romans 12

3 For I say . . . to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly,

Luke 16:15 Ye

15 . . . Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

I Corinthians 1:27

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

I Corinthians 8:2

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

Galatians 5: 13

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Proverbs 6:16-22

These six things doth the Lord hate: yea, seven are an abomination unto him:

17 A proud look, a lying tongue, and hands that shed innocent blood,

18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

19 A false witness that speaketh lies, and he that soweth discord among brethren.

20 My son, keep thy father's commandment, and forsake not the law of thy mother:

21 Bind them continually upon thine heart, and tie them about thy neck.

22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

Luke 10:25-37

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Isa 40:1

1 Comfort ye, comfort ye my people, saith your God.

James 2:15, 16

15 If a brother or sister be naked, and destitute of daily food,
 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Matthew 25: 31-41 (to 2nd,) ,45

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:
 33 And he shall set the sheep on his right hand, but the goats on the left.
 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
 35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?
 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
 39 Or when saw we thee sick, or in prison, and came unto thee?
 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
 41 Then shall he say also unto them on the left hand, Depart from me,
 45 . . . Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

James 4:17

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

I Thessalonians 5:6 let, 14 (to 3rd,)

6 . . . let us not sleep, as do others; but let us watch and be sober.
 14 Now we exhort you, brethren, warn them that are unruly,

Romans 12:16 Mind

16 . . . Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

James 4:10

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

Philippians 2: 2-8 (to 2nd), 9, 10 (to (to 1st), 14-16

2 Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself,

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow,

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Matthew 5:14 (to 1st.) 16

14 Ye are the light of the world.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

John 13:14 wash

14 . . . wash one another's feet.

James 1: 2 count (to joy)

2 . . . count it all joy

Science and Health

40:25-30

Our heavenly Father, divine Love, demands that all men should follow the example of our Master and his apostles and not merely worship his personality. It is sad that the phrase *divine service* has come so generally to mean public worship instead of daily deeds.

448:30 To, 31, 32 (to .)

...To talk the right and live the wrong is foolish deceit, doing one's self the most harm.

446: 25 Not 26, 27

. . . Not human platitudes, but divine beatitudes, reflect the spiritual light and might which heal the sick.

450:1, 2

There is a large class of thinkers whose bigotry and conceit twist every fact to suit themselves.

68:3 They, 4 (to.)

...They are slaves to fashion, pride, and sense.

31: 1 Pride, 2, 3

. . . Pride and fear are unfit to bear the standard of Truth, and God will never place it in such hands.

36:19-21 (to.)

A selfish and limited mind may be unjust, but the unlimited and divine Mind is the immortal law of justice as well as of mercy.

445:21 Self-, 26-26

. . . Self-seeking, envy, passion, pride, hatred, and revenge are cast out by the divine Mind which heals disease. The human will which maketh and worketh a lie, hiding the divine Principle of harmony, is destructive to health, and is the cause of disease rather than its cure.

318: 9 The, 10

. . . The material senses originate and support all that is material, untrue, selfish, or debased.

142:18-20 (to .)

As in Jesus' time, so to-day, tyranny and pride need to be whipped out of the temple, and humility and divine Science to be welcomed in.

323:32 Willingness, -324:4 (to .)

. . . Willingness to become as a little child and to leave the old for the new, renders

thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

450:11 To, 12-14

. . . To teach Christian Science to such as these is no task. They do not incline longingly to error, whine over the demands of Truth, nor play the traitor for place and power.

201:17-19

The way to extract error from mortal mind is to pour in truth through flood-tides of Love. Christian perfection is won on no other basis.

518:15 The, 16-21 (to .)

. . . The rich in spirit help the poor in one grand brotherhood, all having the same Principle, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good. Love giveth to the least spiritual idea might, immortality, and goodness, which shine through all as the blossom shines through the bud.

79:31 Giving, 32

. . . Giving does not impoverish us in the service of our Maker, neither does withholding enrich us

239:7 Break, 8-10

Break up cliques, level wealth with honesty, let worth be judged according to wisdom, and we get better views of humanity.

436:11-14

Giving a cup of cold water in Christ's name, is a Christian service. Laying down his life for a good deed, Mortal Man should find it again. Such acts bear their own justification, and are under the protection of the Most High.

440:15 Now, 16 (to ?)

. . . Now what greater justification can any deed have, than that it is for the good of one's neighbor?

572:6 Love, 7. (to .)

. . . "Love one another" (I John, iii. 23), is the most simple and profound counsel of the inspired writer.

17:7 Love

. . . Love is reflected in love;

516:12 Love, 13 (to .)

Love, redolent with unselfishness, bathes all in beauty and light.

367:17-23

A Christian Scientist occupies the place at this period of which Jesus spoke to his disciples, when he said: "Ye are the salt of the earth." "Ye are the light of the world. A city that is set on an hill cannot be hid." Let us watch, work, and pray that this salt lose not its saltness, and that this light be not hid, but radiate and glow into noontide glory.

446: 11-23

Whoever practises the Science the author teaches, through which Mind pours light and healing upon this generation, can practise on no one from sinister or malicious motives without destroying his own power to heal and his own health. Good must dominate in the thoughts of the healer, or his demonstration is protracted, dangerous, and impossible in Science. A wrong motive involves defeat. In the Science of Mind-healing, it is imperative to be honest, for victory rests on the side of immutable right. To understand God strengthens hope, enthrones faith in Truth, and verifies Jesus' word: "Lo, I am with you always, even unto the end of the world."

226:11-16 (to .)

The understanding that the Ego is Mind, and that there is but one Mind or intelligence, begins at once to destroy the errors of mortal sense and to supply the truth of immortal sense. This understanding makes the body harmonious; it makes the nerves, bones, brain, etc., servants, instead of masters.

571:15, 16 (to .)

At all times and under all circumstances, overcome evil with good.

266:18, 19

This is done through self-abnegation. Universal Love is the divine way in Christian Science.

572: 12 (to ,)

Love fulfils the law of Christian Science,