

Subject: Health Care: The Christ Jesus and Christian Science Way

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Hymns: 40, 96, ???

The Bible

(King James Version)

Psalm 43: 5 (to ?)

5 Why art thou cast down, O my soul?

Jeremiah 15:18 (to ?), 19 (to :), 20 for

18 Why is my pain perpetual, and my wound incurable, which refuseth to be healed?...

19 Therefore thus saith the Lord, If thou return, then will I bring thee again, and thou shalt stand before me:...

20 ...for I am with thee to save thee and to deliver thee, saith the Lord.

Psalm 43:5 hope

5 ...hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

Jeremiah 30:17 (to ;)

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord;...

Matthew 4: 23 Jesus

23 ...Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 5: 1,2,48

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 8: 1-3, 5, 6, 13-15

1 When he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

14 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

Matthew 9:27, 29, 30 (to ;), 32, 33 (to :), 35, 37 (to ,)

27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened;...

32 As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake:...

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

37 Then saith he unto his disciples,...

Matthew 10: 8

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Luke 6: 6, 10, 17, 18

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

John 5: 2, 5, 8, 14

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

5 And a certain man was there, which had an infirmity thirty and eight years.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

I Peter 5:6, 7

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

Science and Health

6:23-24, 26-27

Jesus uncovered and rebuked sin before he cast it out.

He came teaching and showing men how to destroy sin, sickness, and death.

26:10

The Christ was the Spirit which Jesus implied in his own statements: "I am the way, the truth, and the life;" "I and my Father are one." This Christ, or divinity of the man Jesus, was his divine nature, the godliness which animated him. Divine Truth, Life, and Love gave Jesus authority over sin, sickness, and death. His mission was to reveal the Science of celestial being, to prove what God is and what He does for man.

28:15-18

Neither the origin, the character, nor the work of Jesus was generally understood. Not a single component part of his nature did the material world measure aright.

31:12-13

First in the list of Christian duties, he taught his followers the healing power of Truth and Love.

185:18-21 Christian

Christian Science, ... rests on the conception of God as the only Life, substance, and intelligence, and excludes the human mind as a spiritual factor in the healing work.

147: 24-28

Our Master healed the sick, practised Christian healing, and taught the generalities of its divine Principle to his students; but he left no definite rule for demonstrating this Principle of healing and preventing disease.

107: 1-3, 7-10

In the year 1866, I discovered the Christ Science or divine laws of Life, Truth, and Love, and named my discovery Christian Science.

This apodictical Principle points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to."

126: 8-23

All Science is divine. Human thought never projected the least portion of true being. Human belief has sought and interpreted in its own way the echo of Spirit, and so seems to have reversed it and repeated it materially; but the human mind never produced a real tone nor sent forth a positive sound.

The point at issue between Christian Science on the one hand and popular theology on the other is this: Shall Science explain cause and effect as being both natural and spiritual? Or shall all that is beyond the cognizance of the material senses be called supernatural, and be left to the mercy of speculative hypotheses?

I have set forth Christian Science and its application to the treatment of disease just as I have discovered them.

62: 20

We must not attribute more and more intelligence to matter, but less and less, if we would be wise and healthy. The divine Mind, which forms the bud and blossom, will care for the human body, even as it clothes the lily; but let no mortal interfere with God's government by thrusting in the laws of erring, human concepts.

297: 7

It is as necessary for a health-illusion, as for an illusion of sickness, to be instructed out of itself into the understanding of what constitutes health; for a change in either a health-belief or a belief in sickness affects the physical condition.

207: 27(only)

The spiritual reality is the scientific fact in all things.

373: 22

Establish the scientific sense of health, and you relieve the oppressed organ. The inflammation, decomposition, or deposit will abate, and the disabled organ will resume its healthy functions.

339: 25-28

The basis of all health, sinlessness, and immortality is the great fact that God is the only Mind; and this Mind must be not merely believed, but it must be understood.

400: 9-23, 26

Mortals obtain the harmony of health, only as they forsake discord, acknowledge the supremacy of divine Mind, and abandon their material beliefs. Eradicate the image of disease from the perturbed thought before it has taken tangible shape in conscious thought, *alias* the body, and you prevent the development of disease. This task becomes easy, if you understand that every disease is an error, and has no character nor type, except what mortal mind assigns to it. By lifting thought above error, or disease, and contending persistently for truth, you destroy error.

When we remove disease by addressing the disturbed mind, giving no heed to the body, we prove that thought alone creates the suffering. Mortal mind rules all that is mortal.

The action of so-called mortal mind must be destroyed by the divine Mind to bring out the harmony of being. Without divine control there is discord, manifest as sin, sickness, and death.

125: 12-16, 31-7

As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense.

Thus matter will finally be proved nothing more than a mortal belief, wholly inadequate to affect a man through its supposed organic action or supposed existence. Error will be no longer used in stating truth. The problem of nothingness, or "dust to dust," will be solved, and mortal mind will be without form and void, for mortality will cease when man beholds himself God's reflection, even as man sees his reflection in a glass.