

**Subject:** God Never Tires Of Us – We Are Always Precious in His Sight

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Hymns: 456, 443, 461

The Bible

(King James Version)

I Kings 19:1-3 (to 3rd ,)

1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by tomorrow about this time.

3 And when he saw that, he arose, and went for his life,

I Kings 19:4-8 (to nights)

4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

7 And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights

Ps 41:1 (to :)

1 Blessed is he that considereth the poor:

Ps 42:11

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Ps 90:1

1 Lord, thou hast been our dwelling place in all generations.

Ps 91:2-4

2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust:

Ps 91:11,12

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Ps 91:14,15

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

Isa 42:6 (to 3rd ,)

6 I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee,

Isa 43:1 now (to Lord)

1 now thus saith the Lord

Isa 43:1 Fear (to 5th ,)

1 Fear not: for I have redeemed thee,

Isa 43:2

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee:

Isa 43:4

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee:

Isa 43:6,7 (to ,)

6 bring my sons from far, and my daughters from the ends of the earth;

7 Even every one that is called by my name: for I have created him for my glory,

Isa 49:14-16 (to ;)

14 But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, I have graven thee upon the palms of my hands;

Matt 18:10-12

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Matt 27:46

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Matt 28:5

5 And the angel said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Matt 28:6

6 He is not here: for he is risen,

Matt 28:18

18 And Jesus came and spake unto them, saying,

Matt 28:20

20 I am with you alway, even unto the end of the world.

II Cor 4:8,9 (to ;)

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken;

II Cor 5:1

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

Jer 31:3 (to :)

3 The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love:

Science and Health

12:27-29

Does Deity interpose in behalf of one worshipper, and not help another who offers the same measure of prayer?

12:31

In divine Science, where prayers are mental, *all* may avail themselves of God as "a very present help in trouble." Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, "Ho, every one that thirsteth, come ye to the waters."

41:8

The God-inspired walk calmly on though it be with bleeding footprints, and in the hereafter they will reap what they now sow. The pampered hypocrite may have a flowery pathway here, but he cannot forever break the Golden Rule and escape the penalty due.

50:5-12

The last supreme moment of mockery, desertion, torture, added to an overwhelming sense of the magnitude of his work, wrung from Jesus' lips the awful cry, "My God, why hast Thou forsaken me?" This despairing appeal, if made to a human parent, would impugn the justice and love of a father who could withhold a clear token of his presence to sustain and bless so faithful a son.

57:24

The wintry blasts of earth may uproot the flowers of affection, and scatter them to the winds; but this severance of fleshly ties serves to unite thought more closely to God, for Love supports the struggling heart until it ceases to sigh over the world and begins to unfold its wings for heaven.

66:30

Sorrow has its reward. It never leaves us where it found us. The furnace separates the gold from the dross that the precious metal may be graven with the image of God. The cup our Father hath given, shall we not drink it and learn the lessons He teaches?

218:27-2

The Scriptures say, "They that wait upon the Lord . . . shall run, and not be weary; and they shall walk, and not faint." The meaning of that passage is not perverted by applying it literally to moments of fatigue, for the moral and physical are as one in their results. When we wake to the truth of being, all disease, pain, weakness, weariness, sorrow, sin, death, will be unknown, and the mortal dream will forever cease.

410:14

Every trial of our faith in God makes us stronger. The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and the purer our love. The Apostle John says: "There is no fear in Love, but perfect Love casteth out fear. . . . He that feareth is not made perfect in Love." Here is a definite and inspired proclamation of Christian Science.

444:10

Step by step will those who trust Him find that "God is our refuge and strength, a very present help in trouble."

454:18-21

Love inspires, illumines, designates, and leads the way. Right motives give pinions to thought, and strength and freedom to speech and action.

518:15-19

The rich in spirit help the poor in one grand brotherhood, all having the same Principle, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good.

566:29-30

The Old Testament assigns to the angels, God's divine messages, different offices.

567:1-6

Gabriel has the more quiet task of imparting a sense of the ever-presence of ministering Love. These angels deliver us from the depths. Truth and Love come nearer in the hour of woe, when strong faith or spiritual strength wrestles and prevails through the understanding of God.

570:14-18

Millions of unprejudiced minds — simple seekers for Truth, weary wanderers, athirst in the desert — are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences.

254:31

Pilgrim on earth, thy home is heaven; stranger, thou art the guest of God.