

Subject: Awake from the Earthly Dream

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Hymns: 359, 445, 412

The Bible

(King James Version)

Gen. 1:1, 3, 26, 28 (to:), 31 (to 1st .)

1 In the beginning God created the heaven and the earth.

3 And God said, Let there be light: and there was light.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it:

31 And God saw every thing that he had made, and, behold, it was very good.

Gen. 2:6-7 (to;), 21 (to:)

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life;

21 And the Lord God caused a deep sleep to fall upon Adam, and he slept:

Jer. 29:8-9

8 For thus saith the Lord of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

9 For they prophesy falsely unto you in my name: I have not sent them, saith the Lord.

Jer. 23:23-28 (to 1st .), 31-32

23 Am I a God at hand, saith the Lord, and not a God afar off?

24 Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten

my name for Baal.

28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully.

31 Behold, I am against the prophets, saith the Lord, that use their tongues, and say, He saith.

32 Behold, I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the Lord.

Dan. 2:20-22 Blessed (to:), 23 (to:)

20 ... Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things:

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee:

Matt. 10:26 there

26 there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Gen. 28:10-11 (to 2nd ,), 12-13 (to 4th ,), 15-16 behold

10 And Jacob went out from Beersheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night,

12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And, behold, the Lord stood above it, and said, ...

15 ...behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

16 And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not.

Ps. 139:17-18

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

1 Cor 13:10 when, 12

10 when that which is perfect is come, then that which is in part shall be done away.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

2 Kings 4:18-20, 22 (to God), 25-26 And, 30 (to 1st .), 35 (to :), 36

18 And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God..

25 And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.

30 And the mother of the child said, As the Lord liveth, and as thy soul liveth, I will not leave thee. ...

35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him:...

36 And he called Gehazi, and said, Call this Shunammite, So he called her. And when she was come in unto him, he said, Take up thy son.

Rom. 13:11 now

11 now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

Ps. 57:7 (to :), 9-11

7 My heart is fixed, O God, my heart is fixed:

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

Ps. 17:15

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Isa. 50:4

4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

Isa. 40:3-5 Prepare

3 Prepare ye the way of the Lord, make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Science & Health

250:6 (to;)

Mortal existence is a dream;

530:26-29

The history of error is a dream-narrative. The dream has no reality, no intelligence, no mind; therefore the dreamer and dream are one, for neither is true nor real.

249:21-27 God

God never slumbers, and His likeness never dreams. Mortals are the Adam dreamers.

Sleep and apathy are phases of the dream that life, substance, and intelligence are material. The mortal night-dream is sometimes nearer the fact of being than are the thoughts of mortals when awake.

306:32

The parent of all human discord was the Adam-dream, the deep sleep, in which originated the delusion that life and intelligence proceeded from and passed into matter. This pantheistic error, or so-called serpent, insists still upon the opposite of Truth, saying, "Ye shall be as gods;" that is, I will make error as real and eternal as Truth.

95:28-32

Lulled by stupefying illusions, the world is asleep in the cradle of infancy, dreaming away the hours. Material sense does not unfold the facts of existence; but spiritual sense lifts human consciousness into eternal Truth.

96:11

"The darkest hour precedes the dawn."

14:25

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth. This understanding casts out error and heals the sick, and with it you can speak "as one having authority."

96:15-18, 21, 27

The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new phases until their nothingness appears.

Mortal error will vanish in a moral chemicalization. This mental fermentation has begun, and will continue until all errors of belief yield to understanding. Belief is changeable, but spiritual understanding is changeless.

As material knowledge diminishes and spiritual understanding increases, real objects will be apprehended mentally instead of materially.

540:9

The muddy river-bed must be stirred in order to purify the stream. In moral chemicalization, when the symptoms of evil, illusion, are aggravated, we may think in our ignorance that the Lord hath wrought an evil; but we ought to know that God's law uncovers so-called sin and its effects, only that Truth may annihilate all sense of evil and all power to sin.

312:1

How true it is that whatever is learned through material sense must be lost because such so-called knowledge is reversed by the spiritual facts of being in Science. That which material sense calls intangible, is found to be substance. What to material sense seems substance, becomes nothingness, as the sense-dream vanishes and reality appears.

103:29-31

In reality there is no mortal mind, and consequently no transference of mortal thought and will-power.

494:19

Reason, rightly directed, serves to correct the errors of corporeal sense; but sin, sickness, and death will seem real (even as the experiences of the sleeping dream seem real) until the Science of man's eternal harmony breaks their illusion with the unbroken reality of scientific being.

420:28-1

If it becomes necessary to startle mortal mind to break its dream of suffering, vehemently tell your patient that he must awake. Turn his gaze from the false evidence of the senses to the harmonious facts of Soul and immortal being. Tell him that he suffers only as the insane suffer, from false beliefs.

230:4-6 if

...if sickness and sin are illusions, the awakening from this mortal dream, or illusion, will bring us into health, holiness, and immortality.

218:32-2

When we wake to the truth of being, all disease, pain, weakness, weariness, sorrow, sin, death, will be unknown, and the mortal dream will forever cease.

412:16-18, 23

To prevent disease or to cure it, the power of Truth, of divine Spirit, must break the dream of the material senses.

Mentally insist that harmony is the fact, and that sickness is a temporal dream. Realize the presence of health and the fact of harmonious being, until the body corresponds with the normal conditions of health and harmony.

427:32-7 catch (to:)

...catch this trumpet-word of Truth, "There is no death, no inaction, diseased action, overaction, nor reaction."

Life is real, and death is the illusion. A demonstration of the facts of Soul in Jesus' way resolves the dark visions of material sense into harmony and immortality. Man's privilege at this supreme moment is to prove the words of our Master...

444:10

Step by step will those who trust Him find that "God is our refuge and strength, a very present help in trouble."

427:14-16

Nothing can interfere with the harmony of being nor end the existence of man in Science.

102:13 God

...God governs the universe; but man, reflecting God's power, has dominion over all the earth and its hosts.

vii:1-2, 10-21

To those leaning on the sustaining infinite, to-day is big with blessings.

The Wisemen were led to behold and to follow this daystar of divine Science, lighting the way to eternal harmony.

The time for thinkers has come. Truth, independent of doctrines and time-honored systems, knocks at the portal of humanity. Contentment with the past and the cold conventionality of materialism are crumbling away. Ignorance of God is no longer the steppingstone to faith. The only guarantee of obedience is a right apprehension of Him whom to know aright is Life eternal. Though empires fall, "the Lord shall reign forever."