

Subject: The Divine Economy

Date: September 24, 2008

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Hymns: 350, 269, 65

The Bible

(King James Version)

Ps 37:18, 23-26, 28 (to :)

18 The Lord knoweth the days of the upright: and their inheritance shall be for ever.

23 The steps of a good man are ordered by the Lord: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is ever merciful, and lendeth; and his seed is blessed.

28 For the Lord loveth judgment, and forsaketh not his saints; they are preserved for ever:

I Kings 8:23 Lord

23 ...Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

Num 20:7,8 (to :)

7 And the Lord spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock:...

Num 20:11

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

Rom 12:1 (to 2nd), 2 be not, 10-12

1 I beseech you therefore, brethren,

2 ...be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Prov 12:7

7 The wicked are overthrown, and are not: but the house of the righteous shall stand.

Prov 22:29

29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

Gen 41:25, 29,30, 33-36 (to),37-40, 46 (to Pharaoh), 49, 53,54

25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

29 Behold, there come seven years of great plenty throughout all the land of Egypt:

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine,

37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

46 And Joseph was thirty years old when he stood before Pharaoh...

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

53 And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

Gen 9:7 be

7 ...be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Neh 2:20 the (to :)

20 ...the God of heaven, he will prosper us; therefore we his servants will arise and build:...

II Cor 9:6 He

6 ...He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

II Cor 9:8

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

Matt 9:37 The,38

37 ...The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Ps 36:7,8

7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Ps 13:6

6 I will sing unto the Lord, because he hath dealt bountifully with me.

Ps 72:7

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

Science and Health

327:18 mortals

mortals are hastening to learn that Life is God, good, and that evil has in reality neither place nor power in the human or the divine economy.

255:13-14 mortals

mortals take limited views of all things.

248:15-18, 19

What is the model before mortal mind? Is it imperfection, joy, sorrow, sin, suffering? Have you accepted the mortal model? Are you reproducing it?

Do you not hear from all mankind of the imperfect model? The world is holding it before your gaze continually. The result is that you are liable to follow those lower patterns, limit your life-work, and adopt into your experience the angular outline and deformity of matter models.

512:20-21

Spirit blesses the multiplication of its own pure and perfect ideas.

207:20-23

There is but one primal cause. Therefore there can be no effect from any other cause, and there can be no reality in aught which does not proceed from this great and only cause.

124:25

Spirit is the life, substance, and continuity of all things. We tread on forces. Withdraw them, and creation must collapse. Human knowledge calls them forces of matter; but divine Science declares that they belong wholly to divine Mind, are inherent in this Mind, and so restores them to their rightful home and classification.

204:20, 27 in

When will the ages understand the Ego, and realize only one God, one Mind or intelligence?

...in Science it can never be said that man has a mind of his own, distinct from God, the all Mind.

256:32-1

Infinite Mind is the creator, and creation is the infinite image or idea emanating from this Mind.

256:29-30

Finiteness cannot present the idea or the vastness of infinity.

517:23 there

there is no limit to infinitude or to its reflections.

209:11-14

Neither philosophy nor skepticism can hinder the march of the Science which reveals the supremacy of Mind. The immanent sense of Mind-power enhances the glory of Mind.

391:7-9, 13-14

Instead of blind and calm submission to the incipient or advanced stages of disease, rise in rebellion against them.

No law of God hinders this result. It is error to suffer for aught but your own sins.

390:29-2

Meet the incipient stages of disease with as powerful mental opposition as a legislator would employ to defeat the passage of an inhuman law. Rise in the conscious strength of the spirit of Truth to overthrow the plea of mortal mind, alias matter, arrayed against the supremacy of Spirit.

151:18 (to 2nd .), 20-24, 26-28

Fear never stopped being and its action.

Every function of the real man is governed by the divine Mind. The human mind has no power to kill or to cure, and it has no control over God's man. The divine Mind that made man maintains His own image and likeness.

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal.

392:5-8, 9

Fear, which is an element of all disease, must be cast out to readjust the balance for God. Casting out evil and fear enables truth to outweigh error.

...take antagonistic grounds against all that is opposed to the health, holiness, and harmony of man, God's image.

540:9

The muddy river-bed must be stirred in order to purify the stream. In moral chemicalization, when the symptoms of evil, illusion, are aggravated, we may think in our ignorance that the Lord hath wrought an evil; but we ought to know that God's law uncovers so-called sin and its effects, only that Truth may annihilate all sense of evil and all power to sin.

186:11

Evil is a negation, because it is the absence of truth. It is nothing, because it is the absence of something. It is unreal, because it presupposes the absence of God, the omnipotent and omnipresent. Every mortal must learn that there is neither power nor reality in evil.

464:27

Neither dishonesty nor ignorance ever founded, nor can they overthrow a scientific system of ethics.

239:11-13

The wicked man is not the ruler of his upright neighbor. Let it be understood that success in error is defeat in Truth.

445:15-18

You render the divine law of healing obscure and void, when you weigh the human in the scale with the divine, or limit in any direction of thought the omnipresence and omnipotence of God.

396:14-20 (to ,)

The refutation of the testimony of material sense is not a difficult task in view of the conceded falsity of this testimony. The refutation becomes arduous, not because the testimony of sin or disease is true, but solely on account of the tenacity of belief in its truth, due to the force of education and the overwhelming weight of opinions on the wrong side,

396:30

It breaks the dream of disease to understand that sickness is formed by the human mind, not by matter nor by the divine Mind.

128:14

A knowledge of the Science of being develops the latent abilities and possibilities of man. It extends the atmosphere of thought, giving mortals access to broader and higher realms. It raises the thinker into his native air of insight and perspicacity.

418:20-21, 22

Truth is affirmative, and confers harmony.

By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick.

476:6 (only)

Error, urged to its final limits, is self-destroyed.

494:13 to

to all mankind and in every hour, divine Love supplies all good.

510:18-19

Love alone can impart the limitless idea of infinite Mind.

423:24

Both Science and consciousness are now at work in the economy of being according to the law of Mind, which ultimately asserts its absolute supremacy.